SUICIDE

Exodus 20:13

INTRODUCTION

We would all agree that suicide is deeply troubling and painful. What causes a person to do the unthinkable is very personal; it knows no boundaries of age, ethnicity, gender or religion. As believers we often view suicide as a crisis of the unsaved; however, when a born-again Christian commits or contemplates suicide, it is both tragic and confusing!

I.	BACKGROUND INFORMATION						
	A.	Historically, the Romans and Greeks held a view of suicide.					
	B.	The Greek philosopher Aristotle suicide only for the reason that it robbed the community of the of one of its members.					
	C.	In ancient Greece convicted were permitted to take their own lives!					
	D.	Prior to the American Civil War, suicide was viewed as a "social protest."					
		 Abolitionist writer, William Lloyd Garrison, portrayed slaves that took their own lives as a response to the perceived hypocrisy of the United States Constitution. 					
	E.	During II, the Japanese sent "kamikaze" pilots to attack allied ships:					
		 About kamikaze pilots died during the war. 					
	F.	In author Doris Portwood wrote the book, "Common Sense Suicide: The Final Right."					
		People must be these kinds of publications because according to data provided by the US Centers for Disease Control and Prevention, Americans die by suicide every day!					
	G.	Suicide had at one time been a in the United States with a penalty of "ignominious burial" and forfeiture of!					
	H.	Physician suicide is legal in at least states and in the District of Columbia.					

II. BURNING ISSUES

A.	Often those who commit suicide do so because of a desire to " it":				
	1.	Sadly, those who commit suicide are ignorant of the that a person continues conscious existence the death of the body!			
		The famous educator and evangelist, Dr. Bob Sr. once said: "The greatest thought that ever occurred to me is that of us will live somewhere!			
	2.	Suicide cannot even kill the of the things that may have driven the individual to suicide – Luke 16:20-2p5			
B.	Ca	n a commit suicide?			
	1, but ending one's earthly life selfishly by suicide is not God's – Psalm 37:23				
	2.	The believer's life is in God's – Job 14:5; Psalm 31:15			
	3.	The Word of God that once a person is saved, they are secure and saved – John 5:24; 6:37; 10:27-30; I John 5:11-13			
C.		a believer, I would rather be in, as Paul wrote – Philippians 2,23			
	1.	First, read the verse (24), God has a for His children down here – Ephesians 5:15-17			
	2.	As believers, we are our own, we to Him – Psalm 100:3; I Corinthians 6:19,20			
	3.	If God wanted all believers in Heaven, instead of on, He could have us there immediately following our salvation!			
BII	BLIC	CAL INSIGHT			
A.	Su 13:	icide is sin, because suicide is – Exodus 20:13; Romans 9			
	•	"Suicide: the act of intentionally oneself."American Heritage Dictionary			
В.		ere are five instances of suicide in, and all of them in a context of shame and :			

III.

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Lesson	J.	υı	ш	Juc	:

	1.	Abimelech – Judges 9:52-54				
	2.	King Saul – I Samuel 31:3-5				
	3.	Ahithophel – II Samuel 17:23				
	4.	Zimri – I Kings 16:18				
	5.	Judas – Matthew 27:3-5				
C.		ere are three instances when more characters asked God to e their lives, and He did comply:				
	1.	– Numbers 11:12-15				
	2.	– I Kings 19:4				
	3.	– Jonah 4:1-3				
D.		d will lead a Christian into a situation where violating His Word icide – Exodus 20:13) is the option. – I Corinthians 10:13				
 Remember, God's knowledge is without; His probased on what we we can bear, but on what He _ we can bear! 						
	Т	The fact that a suicidal person often sees himself as a powerless victim				

The fact that a suicidal person often sees himself as a powerless victim, while the Bible calls suicide sin, reveals the shift that must occur in his thinking. Suicide is a profoundly tragic act, but it is ultimately an expression of self-centeredness contrary to our position as creatures responsible to a Creator.

--Jeffrey S. Black