ABORTION

Psalm 127:3

<u>INTRODUCTION</u>

Over 150 years ago our nation was deeply divided and ripped apart over the issue of slavery. Not since those traumatic times has America been subjected to such division and pain as has the clear and present danger of abortion. As with every controversial issue, the question is not: What do we think? The question is: What does God's Word say?

I. BACKGROUND INFORMATION

Α	brief of abortion in the United States:
•	1821 – Connecticut passes the law in the United States barring abortions after "quickening."
•	1860 – Twenty states have laws abortion.
•	1875 – Feminist Susan B. Anthony spoke out abortion.
•	1890 – Statutes, advocated by the American Medical Association, outlaw abortion unless necessary to save the life of the
•	1963 – The Society of Human Abortion is in San Francisco.
•	1967 – Colorado is the state to liberalize its abortion laws.
•	1969 – Abortionists Lawrence Laden and Dr. Bernard Nathanson help the National Association for the Repeal of Abortion Laws, now called NARAL Pro-Choice America. Nathanson later his abortion stance and admitted to falsifying statistics in order to garner sympathy for the pro-abortion cause.
•	1973 – Roe v. Wade Supreme Court decision strikes down state laws that had previously made abortion illegal.
•	1973 – Doe v. Bolton makes abortion on demand through all nine months of pregnancy.
•	1979 – Bellotti v. Baird ruled that teenagers do have to obtain parental to obtain an abortion.

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		 2003 – Congress passed and President George W. Bush signed into law the "Birth Abortion" law.
		 2017 – President fulfills a campaign promise by appointing pro-life Justice, Neil Gorsuch, to the Supreme Court.
		 For a far more complete understanding regarding the history of abortion in America, visit: Students for Life history of abortion.
	В.	Abortion:
		Since 1973 well over million babies have been killed in the United States with abortion procedures – Guttmacher Institute
		An estimated million induced abortions occur each year worldwide Guttmacher Institute
	C.	Abortion games:
		One primary tactic of abortion advocates is to conceal the harsh truth about abortion with softer-sounding words!
		1. You're not a baby; you are "terminating a pregnancy."
		2. You do not have a responsibility; you have a ""
		3. Conservatives (especially Christians) are "abortion" (rather than pro-life) – Abortionists are "pro-choice."
II.	<u>BU</u>	RNING ISSUES
	•	While there are many questions regarding abortion, we will consider three of the most important:
	A.	Is an baby a human being?
		The Supreme Court, by allowing abortion at any time during the pregnancy, had by implication declared that does not begin unti
		Yes, an unborn baby a human being because life a conception.
		a. The a male sperm unites with a female ovum, each having 23 chromosomes, a new and unique 46 chromosome human being "zygote" ("" cell) is created!
		This new creature has all of the genetic information that a fully developed person has.

		 The begins to beat between the eighteenth and twenty-fourth day after conception.
		have been recorded as early as forty-five days after conception.
		b. Because of this genetic code, we know that the baby in the womb is not merely a of the mother's body.
		c. The developmental requirements of the in the womb are exactly those of babies the womb.
		 Medical experts know that an unborn child is not a "potential life." Rather, it is a with a great!
	2.	As Christian apologist, Gregory Koukl writes, "If the unborn is a human person, no justification for abortion is If the unborn is a human person, than no justification for abortion is"
В.		cepting the that life begins at conception: Should ortions be up to the point of viability?
	1.	Viability refers to the ability to live, to on its own.
	2.	This justification is invalid for at least two reasons:
		a. Viability has to do with humanness!
		 Viability is an arbitrary measure of what someone can, not what someone
		b. Children upon their are not viable!
C.		en if we are to abortion, isn't it wrong to legislate ues on others?
	1.	No, because of the absurdity of the argument: Apply the to other immoral activity
		"I'm to murdering children, but I don't want to impose my values on others."
		■ "I'm opposed to, but if you want to do it, go ahead."
	2.	The objection to imposing values assumes that values are personal—a matter of or taste.
		• Murder is wrong not simply because you object to it, but because it moral/natural and Biblical!

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III. BIBLICAL INSIGHT

A.	God, our Creator, reveals that humans are unique and because we are formed in His Genesis 1:27; Psalm 100:3; Isaiah 44:24				
В.	Human life at conception:				
	The Bible does not make a definitional distinction between a child in the and a child birth:				
	 Exodus 21:4, 22 are good examples: Postnatal life (v.4), and a woman "" child (v.22). 				
	The same Greek word is used to John the Baptist in the (Luke 1:41-44) and the killed by Pharaoh (Acts 7:19)!				
	2. To say that one does not become a person until birth is to say that God nonpersons in the womb. Such is true to Scripture – Job 10:8,9; 31:15; Psalm 139:13-16				
	3. God consecrated Jeremiah as a prophet while he was in the – Jeremiah 1:5				
C.	God is the of human life – Psalm 127:3				
	■ No one has the or is given the "" to take an innocent human life, unless in the case of the child's own mother's life being in imminent!				
D.	Adoption is the Biblical to an unwanted pregnancy and an unwanted child. It is a beautiful of how God loves us and desires to make us a part of His family – Galatians 4:4-7				
E.	God is not only the who hates the sin of abortion, but He is also the Saviour who sinners! Through genuine repentance and confession, anyone can receive forgiveness from God – Psalm 103:11,12; Isaiah 43:25; I John 1:9				
	Simple morality dictates that unless and until someone can prove the unborn human is not alive, we must give it the benefit of the doubt and assume it is (alive). And, thus, it should be entitled to life, liberty and the pursuit of happiness. President Ronald Reagan				