## SAME-SEX MARRIAGE AND BEYOND

Hebrews 13:4

## <u>INTRODUCTION</u>

We are clearly living in a day when marriage is not only being redefined, it is also being redesigned. The Biblical and traditional understanding of marriage is rapidly being replaced with any number of progressive concepts perpetrated by liberal theologians, activist judges, radical politicians, and agents of secular humanism.

## I. BACKGROUND INFORMATION

A.	of a	cular society has consistently defined marriage as the legal a man and a woman as husband and wife for 1000s of years of human tory:	
	1.	This understanding of marriage is neither exclusivelynor exclusively Biblical!	
	2.	As God's people, we fully recognize that the of marriage originates in the of!	
B.	On June 12, 1967, the United States Supreme Court issued a 9-0 decision that struck down laws interracial		
C.		1993 three same-sex couples challenged the of waii's statute prohibiting marriage!	
	•	The passage of an amendment to the constitution in 1998 led to the of the case in 1999.	
	•	The amendment empowered the state legislature to marriage to mixed-sex couples.	
D.	law	e of Marriage Act (DOMA) was a United Stated federal passed by congress and signed into law by President, September 21, 1996:	
	1.	It marriage for federal purposes as the of one man and one woman.	
	2.	In the United States Supreme Court ruled that Section 3 of DOMA, which denied federal recognition of same-sex marriages, was a of the United States Constitution.	

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	E.	On June 15, the United State Supreme Court declared bans on same-sex marriage unconstitutional (5-4 ruling)!					
		This ruling all states to issue marriage licenses to same-sex couples					
		2.	And to same-sex marriages in other jurisdictions.				
			As an act of, President Obama's White House was illuminated in colors on the evening of the ruling in support of homosexuals.				
			President Obama the decision and called it a for America."				
II.	BL	<u>JRNI</u>	ING ISSUES				
	In a previous lesson we presented the Biblical that homosexual behavior is sinful (Leviticus 18:22; Romans 1:24-32). How do we as believers, to the "justifications" presented by the homosexual community regarding their and same-se marriage?						
	A.	Coi	Conservative Christians "" Scripture:				
		1.	The sin of was inhospitality, not homosexuality!				
	<ol> <li>The Old Testament prohibitions against homosexuality are the</li></ol>						
		3.	Jesus condemned homosexuality!				
			<ul> <li>Jesus the continuation of the Old Testament</li> <li> law – Matthew 5:17-20;27;28</li> </ul>				
			<ul> <li>Jesus affirmed the Genesis pattern of and regarding marriage – Mark 10:2-9</li> </ul>				
	В.	As	homosexuals, we are adults:				
		1.	Was the mass at Jonestown among consenting morally acceptable?				
		2.	Would it be morally acceptable for a to have sex with his 19-year-old consenting?				

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	3.	The reality is, laws do legislate and do impose a moral of behavior!		
		<ul> <li>TheAmendment to the United States Constitution outlawed the immoral practice of!</li> </ul>		
		In the Supreme Court outlawed the immoral practice of polygamy!		
		■ The legislation of the 1950s and 1960s is yet another of morality being legislated!		
C.	As	homosexuals, we:		
	1.	Because homosexuals are not that way, they can (and often do) – I Corinthians 6:9-11		
		Paul is suggesting that every homosexual will heterosexual		
		Just that homosexuals can from homosexual practice!		
	2.	God is asking the thing of homosexuals that He asks of sinful heterosexuals (fornicators), from sinful practices!		
D.	As	homosexuals, we one another:		
	1.	Contrary to what homosexuals assume, the government does not marriage because two love one another		
		<ul> <li>There is little box on a marriage that you must check labeled "in love."</li> </ul>		
	2.	While there are same-sex who feel romantically drawn to one another, and possess a sense of commitment to one another		
		■ The same might be said of a man and his, or men and a woman!		
		Should those people on their sexual desires and be to marry?		
E.		ristians ought to read Matthew chapter seven, and		
	1.	Bible-believing Christians are judging, is – Leviticus 18:22; Romans 1:24-32		

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	2.	In this passage of Scripture (Matthew 7:1-5), Jesus is not telling us to judge, He is telling us to judge!
		<ul> <li>He tells us that when we judge others ("the mote that is thy brother's eye"), we must the "beam that is in own eye"!</li> </ul>
	3.	Jesus would not tell us to judging—that would be!
		<ul> <li>He is telling us to righteously – Leviticus 19:15; John 7:24</li> </ul>
		<ul> <li>Righteous judgment is that which is on the of God's Word – Proverbs 8:20; 12:17</li> </ul>
F.		mosexuality is like; homosexuals are a class of African-Americans:
	1.	Skin is neutral, but behavior is not!
	2.	Sexual behavior is always a; race is!
		<ul> <li>You may find homosexuals, but you find a former African-American!</li> </ul>
G.	The	ere is in same-sex marriages:
	1.	Justice Kennedy declared that "the to marry is a fundamental right inherent in the liberty of the person, and under the Due Process and Equal Protection Clauses of the Fourteenth Amendment couples of the same-sex be deprived of that right and that"
		But marriage is to be found in the Constitution!
		The Justice insisted that Kennedy's statement was an argument based in rather than in law.
	2.	The Chief Justice went on to say, "It is striking how much of the majority's reasoning would apply with force to the claim of a fundamental right to marriage."
	3.	Justice Samuel Alito said, "I assume that those who cling to beliefs will be able to whisper their thoughts in the recesses of their homes, but if they repeat those views in, they will risk being labeled as and treated as such by governments, employers, and schools."

		4.	Justice Clarence Thomas warned in his dissent of "ruinous consequences for
		5.	Exactly what the of the Supreme Court same-sex ruling will mean to Christians in general, and specifically to and Christian-owned businesses, is to be fully determined.
			But there is no doubt that the and energized homosexual movement will this ruling as hard and far as possible!
			<ul> <li>Even today, Christian are under pressure, as well as Christian business owners who are facing due to their Biblical beliefs and convictions!</li> </ul>
III.	BI	BLIC	CAL INSIGHT
	A.		d wonderfully and immutably creates each person as or
		•	These two distinct, complementary genders together reflect the very and of God – Genesis 1:26,27
			and or our concernation.
	B.	ma	e term "marriage" has one primary meaning: the of one n and one woman in a, exclusive union, as delineated in ripture – Genesis 2:18-25
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4.	Polyamorous	relationships -
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•	Sex with	partners simultaneously, with knowledge
	and	of all partners!

However, we must realize that ultimately the same-sex marriage debate is not a matter simply of politics, nor a matter of judicial activism. At root is the spiritual emptiness of a nation that has turned from God and lost its way.

A growing number of people are beginning to realize that our problems are not merely political, economic, racial, or even moral. Unless we find a remedy for the human spirit, our downward spiral will accelerate. The Gospel of our triumphant Christ is the only answer.

--Dr. Erwin W. Lutzer