



THREE ADMONITIONS from the Book of Hebrews



Wednesday, April 24

Bro. Bernard Hampton

Hebrews 2:1 *“Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.”*

Hebrews 1:13-14 *“But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?”*

1. Don't s_____.

Titus 1:9: *“Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.*

2. Don't be s_____.

Hebrews 4:1: *“Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.”*

Hebrews 3:19: *“So we see that they could not enter in because of unbelief.”*

Hebrews 4:11: *“Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.”*

Hebrews 4:12: *“For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.”*

Hebrews 4:10: *“For he that is entered into his rest, he also hath ceased from his own works, as God did from his.”*

3. Don't be s_____.

Hebrews 5:11: *“Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.”*

a. Immature children don't like to s_____.

Hebrews 5:12: *“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God...”*

b. Immature children can only have m_____.

Hebrews 5:12: *“... and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe.”*

3. Immature children have no d_____.
(They'll put anything in their mouths.)

Hebrews 5:14: *“But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil”*